

TRANSMITTAL NO. 4

CITY OF LOS ANGELES  
**LIGHTING MAINTENANCE ASSESSMENT ROLL**

(Under Secs. 6.95-6.127 of the Los Angeles Administrative Code)

For the Maintenance and the Furnishing of Electric Energy for the Lighting of

1996/97 Z-SERIES STREET LIGHTING MAINTENANCE

ASSESSMENT DISTRICT

as shown on the assessment diagram recorded in the Bureau of Street Lighting in Assessment Map Book 1 -- 21  
 Page 136-258, for a period of 12 months, ending June 30, 2023  
 accordance with Ordinance of Intention No \_\_\_\_\_

ESTIMATE COST

|  |               |
|--|---------------|
| Electric Energy                          | _____         |
| Maintenance                              | _____         |
| Incidentals                              | _____         |
|  | Total _____   |
| Less Unexpended Balance & Other Revenues | _____         |
|  | Balance _____ |
| AMOUNT ASSESSED TO PROPERTY OWNERS       | _____         |

| Dollars   | Cents |
|-----------|-------|
| \$32,291  | 00    |
| \$117,055 | 00    |
| \$52,473  | 00    |
| \$201,819 | 00    |
| \$80,128  | 00    |
| \$121,691 | 00    |
| \$121,691 | 00    |